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To Helen Wolff

[1954]

12 E. 17 St., New York City

Dear Helen:

(I typewrite because the pen is so bad.)

The piece is not actually silent (there will never be silence until death comes which never comes); it is full of sound, but sounds which I did not think of beforehand, which I hear for the first time the same time others hear. What we hear is determined by our own emptiness, our own receptivity; we receive to the extent we are empty to do so. If one is full or in the course of its performance becomes full of an idea, for example, that this piece is a trick for shock and bewilderment then it is just that. However, nothing is single or uni-dimensional. This is an action among the ten thousand: it moves in all directions and will be received in unpredictable ways. These will vary from shock and bewilderment to quietness of mind and enlightenment.

If one imagines that I have intended any one of these responses he will have to imagine that I have intended all of them. Something like faith must take over in order that we live affirmatively in the tot lift, we do live in.

With or without my intention, my art is cheapened and made expensive. That is not my concern. A demyself takes place in composing and in the event of the movement of this composition in the world death to it as mine must take place. Otherwise I shall be in "fear and trembling", in a derilous sirroun imagination.

You know my constant interest in 'oriental thought' and you may think this has been mis a musical action which you cannot accept. As I see it useful art has been illustrative or 'dactic. But what is that art which is not didactic, nor symbolic, but to be experien' taught? Clearly, life itself of which we have only to become a val

I am therefor not concerned with art as separate from such awareness (nor is r

Another friend of mine was disturbed about 4'33" and said with some her and incapable of hearing the sounds of everyday life which he informs him why, if in private he could hear, he was also urb d to foresee d have a point."

However, I do not wish to win an argument, nor will I. I and got Exhaustion (47). 4'33" is all. Whatter of configram.

I send this not to defend mysure to out of low (through my relation to christian) from whi

It is for that reason being ware of you experience in store for a m. You have

P. S. Incidentally, it we bility.' But that you ago. It was perfer he chose to perfer tion, conc

The '



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